

Sustainable Communities Scrutiny Committee

Agenda

Date: Thursday, 15th July, 2010
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

3. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 3 June 2010

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith

Tel: 01270 686465

E-Mail: katie.smith@cheshireeast.gov.uk

5. **Youth Offending Team**

To receive a presentation of the work of the Youth Offending Team

6. **Safer Cheshire East partnership Response to NI47 - Road Safety**

To receive an update from A Waller (Cheshire Fire and Rescue Service) representative of the Safer Cheshire East Partnership

7. **Air Quality** (Pages 7 - 36)

To note the air quality work within the Borough under the Local Air Quality Management Regime

8. **Sustainable Community Strategy** (Pages 37 - 82)

To comment on any aspects of the final draft Sustainable Community Strategy prior to it being submitted to Cabinet and Council for approval.

Please note that a hard copy of this document will be circulated in due course

9. **Safer Cheshire East Partnership Plan** (Pages 83 - 110)

To comment on the draft Safer Cheshire East Partnership Plan, and make recommendations to the Safer Cheshire East Partnership

10. **Corporate Plan** (Pages 111 - 146)

To consider a report of the Head of Human Resources considered by Cabinet on 14 June 2010, which set in motion the formal process to consult Overview and Scrutiny Committees in accordance with the Budget and Policy Framework procedure rules. The Committee is asked to consider making observations on the Corporate Plan which will be considered by Cabinet on 19 July 2010.

Please note that a hard copy of this document will be circulated in due course

11. **Work Programme** (Pages 147 - 154)

To give consideration to the work programme